



NS News Bulletin

NSDAP/AO : PO Box 6414
Lincoln NE 68506 USA
www.nsdapao.org

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Michael Kühnen

The Second Revolution Volume I: Faith and Struggle

Part 16

We don't want the many others - the lukewarm, the doubters, the know-it-alls, the bourgeois!

They will come of their own accord once success is on our side. We don't care about the scruples and fears of a bourgeois world. As long as we stick together, form a conspiratorial community, we are invincible. And if thousands will sit in the prisons and the others will be hunted by everyone:

Within us burns a fire that only death can extinguish! The bigwigs are biting their teeth at us. They do not understand us and therefore they remain helpless. They think in terms of "prosperity", "peace", "economic growth", they treat us like criminals and at the same time they say:

"Go to the reaction, to the National Democrats, come to terms with this state and nobody will hurt you."

No! We will never recognize this system, never let the betrayal of Germany go unpunished! We cannot be bought in a time where everything seems to be for sale. We set our will against this time of decay, of decadence. We spit on your respectability, which is only the curtain to hide the unimaginable evil and depravity in you!

We do not bow down to violence, not to bribery, not to your sweet word-blabbering, in which you hardly believe yourselves anymore. How should we believe in it?

There are six concepts that characterize our being:

Faith.

Obedience.

The fight.

Camaraderie.

Will.

Power.

-

The belief in Germany and our movement is the driving force behind our commitment.

In a world of thoughtless cynicism, bored arrogance, but also resignation and dull doom, we guard the hot fire of our faith. It determines our young life, gives us the strength and the hope for the future. And yet there is nothing spurious or unimaginable about this faith. It has a concrete content - our people - and a concrete goal - their future. This faith is our meaning and goal; we must always preserve it. "Faith in the movement!" also means:

"Trust their leadership!" A fighter must be able to fit in, must learn to practice obedience: "**He who has not learned to obey will never be able to give orders!**"

Obedience is the great virtue of our revolution.

In a movement that places the best at the top and endows him with all powers of command and discipline, obedience must be strictly practiced. I do not mean a soulless cadre obedience, but the voluntary, enthusiastic desire to contribute with one's discipline to the realization of a great dream that we all share. We cannot allow ourselves to have great discussions if we want to win. One commands and bears full responsibility - the others have to join the great front of our revolution until they themselves are ready to serve the movement as office bearers, perhaps even one day as political leaders.

The struggle is our purpose in life.

It is healthy and natural to find joy in struggle and in masculine probation. Only when we are in battle, confirming ourselves, confronting the enemy, do we find happiness and truly serve the movement. There are many speeches, but for us you

have to fight, commit yourself, take persecutions and sacrifices upon yourself. In this world, something has always changed only through action, never through boastful speeches! Nothing is real, as long as it has not proved itself in the fight, has not been ennobled and confirmed there. The fight, the struggle of the powers, that is the selection of the best, the worthy. This is where the people who make history are found, this is where the decisions are made. We do not avoid the fight - we look for it! **For us there is only all or nothing!**

Either we destroy our enemies and with them those of our people, or we have failed the test. We must never compromise, we must remain revolutionaries in every situation, pliant in tactics but steely in principle. It is natural that such an approach to life, which despises comfort and demands sacrifice, can only ever appeal to a few - the best. It is our pride to belong to them.

Camaraderie is the foundation of our community.

We have a hard road ahead of us - conflicts with the parental home, arrests, trials. Harassment, persecution and imprisonment. All this can only be endured if we feel and know that we belong together. The movement must become a real home for the young fighters. Here they are taken seriously - their wishes, their ideas, their worries, their problems - here they are cared for, here one stands up for the other. Here it doesn't matter who is an elementary school pupil or a student, an apprentice or unemployed, here one only asks: "**Are you a good comrade, a fighter ready for action and an upright German?**"

Comradeship is the most important demand of our movement on the individual. Whoever cannot or does not want to be a comrade to the other has no place in our ranks! We must preserve this spirit, only if the example of our comradeship is convincing, then our fight for the national community of all Germans is meaningful.

The will is the precondition of our victory.

We do not believe in fate or chance, we do not despair in the face of the superiority of our enemies, and we laugh at the gloomy prophecies of the bourgeois world:

We know that the will shapes the world. A disciplined, conspiratorial community can accomplish anything in this world when an ardent conviction and a will of steel come together. Is there a greater heroic song in German history than that of a movement which, beginning with seven men, conquers a nation, defies a world of enemies and an abyss of treachery for six years, and, after defeat, wins the hearts of the young again, despite prohibition and terror? And all this in barely a century. This is the power of the will, and it was this will that made Adolf Hitler say: "**NATIONAL SOCIALISM WILL DETERMINE THE NEXT THOUSAND**

YEARS OF GERMAN HISTORY!"

Power is the goal of our struggle.

We are not sectarians! Political masturbation is far from us. The will to power is healthy, we are not afraid to reach for it. However, we do not desire it for its own sake, but to shape the world according to our ideas. Abuse of power is not to be expected from people who have gone through the school of our movement. Power, however, is something indivisible:

Restricted power is institutionalized powerlessness. The National Socialist movement therefore demands unrestricted power throughout Germany. This right results from the sacrifices of our fighters for the people in the last sixty years and from the assertiveness of our party. These are high prerequisites, which is why our movement will remain small in numbers for a long time to come. But we want it that way.

When the time is ripe, a mass movement will emerge from the cadres now being formed, but the selection of the leader corps will have to be measured unchanged against these requirements. And so those terms apply to us which - coined by fascism in 1919 - have become law for the national freedom fighters of all countries and times. The Mussolini word applies

:

"Believe! Obey! Fight!"

Such a community must one day be victorious, no matter how many opponents may stand in our way, and so our young fighters sing the old verses:

**"We don't give a damn about down and up,
and can give us the whole world
curse or also praise,
just as she pleases!"**

THE SECOND REVOLUTION

I am often asked whether Hitler did not make any mistakes at all and I am always looked at in horror when I answer: "*Hitler made a big mistake: He was not radical enough in 1933!*"

I don't want to create any misunderstandings:

A revolution does not have to result from gun smoke, "shooting squads" and barri-

cedes. I am not criticizing Hitler's strategy of a revolution "without" a window-pane breaking. "If that is possible - so much the better".

But the national uprising of January 30, 1933, remained incomplete. Rightly, the revolutionary army of millions of SA:

"The national revolution has been - where is the socialist revolution?" Soon the revolutionary National Socialists were talking about the Second Revolution, about the SA state that had to come. The tireless champion of this Second Revolution became Ernst Röhm, the chief of staff of the SA. A wave of meetings, parades and marches of the SA, interviews and speeches of Röhm - all this served to keep the spirit of the revolution alive, to get closer to the goal, after Marxism, now to smash reaction. And Ernst Röhm was not just anyone:

Adolf Hitler has always had to admit that without him victory would not have been possible. He was the tireless organizer of the Storm Detachments, which achieved victory for the Führer at immeasurable sacrifice and with never-failing dedication. It was he who, in the years after its founding, from 1919-1923, made the NSDAP a serious political factor through his connections with the Reichswehr and the Freikorps. Since 1931, he ensured the unity and discipline of the party's soldiers and became the real creator of the much-vaunted SA spirit. His devotion and loyalty to the Führer were as well known as his clear undiplomatic and uncompromising determination.

So it was also Ernst Röhm who received the greatest honor granted by the National Socialist movement:

Ernst Röhm walked side by side as an equal to the Führer to honor the dead of the martyrs of November 9 during the "Reich Party Congress of Victory" in 1933. Neither before nor after the seizure of power had this ever been allowed to a party comrade. In this way, Adolf Hitler symbolically highlighted the services of the Chief of Staff to the victory of the National Socialist movement. For the whole German freedom movement Ernst Röhm is the model of our struggle! And in the meantime, the National Socialist movement, the NSDAP/AO, has also officially rehabilitated him. Ernst Röhm never planned a putsch against Hitler, he fell victim to a dirty intrigue of reactionary elements - especially in Wehrmacht circles. There is a direct line from June 30, 1934 - the disempowerment of the SA - to July 20, 1944 - the putsch of reaction. The one would have been unthinkable without the other.

This is the conviction of the young generation of revolutionary fighters, but also many older comrades, who still know the events, the so-called "Röhm Putsch", from their own experience, agree with us. They, the former revolutionary wing of

the NSDAP, are the only ones who have remained loyal. The others - conservatives, philistines and reactionaries - mostly became traitors, they forgot honor and oath and arranged themselves with the occupation regime of the post-war period, which they partly even served later in high and highest positions. There will be no more "Harzburg Front" and "Potsdam Day" in the history of our movement.

Who is that, exactly? The reaction?

What political and ideological currents are hidden behind this term? Reaction resembles a many-armed monster. It includes liberal and national conservative forces, the old classes and strata of an encrusted society, i.e. all those who cling to privileges that have long since become obsolete and meaningless. The reaction includes politicizing church circles and Zionist-affiliated opinion-makers, as well as the entire corrupt ruling class of democrats and occupation servants, in short, everyone who has an interest in the continued existence of this system that is destroying our people's chances for the future.

The three decisive defeats in its history were inflicted on National Socialism by reaction:

On **November 9, 1923**, the National Socialist revolution was put down with violence and disloyalty by the reactionary Bavarian government and military leadership.

On **June 30, 1934**, due to an intrigue of reactionary circles, the revolutionary SA was deprived of its power and Ernst Röhm, the symbolic figure of the Second Revolution, was slaughtered together with almost the entire SA leadership.

On **July 20, 1944**, the delirium of incessant, criminal betrayal reached its bloody climax. The following purge came 10 years too late and could not avert defeat.

The reaction is a dangerous opponent because it can mask itself skillfully: An occupying regime poses as a liberal democracy and capitulation politicians as nationally reliable patriots and anti-communists.

Reaction is not a fair opponent, such as Marxism and its followers. Nor is it a unified organization that can be attacked and destroyed without difficulty. Reaction is the embodiment of bourgeois scruples, fears and stupidity turned into politics. That is why it is so difficult to fight and so dangerous for us.

The worst enemy of our movement in the camp of reaction, however, is the so-called "national opposition" of German Nationals and National Democrats (understood here not only as party names). These "also-nationals" fulfill - con-

sciously or unconsciously - their task in the great confusion of soft oppression. Their adaptation to the system isolates the right from the revolutionary currents of our time. Their defense of economic and capital interests alienates us from the vast numbers of the discontented and disadvantaged. Their attempt to form the national camp into "the best CSU there ever was" - their anti-socialism - is costing us the sympathy of the working class. Their hypocritical national propaganda and their toleration by the State Security are binding many comrades who would otherwise have joined us.

This "national petty bourgeoisie", these reactionaries, have met us in many forms since the end of the war. Their latest embodiment so far is the NPD - the National Democratic(!) Party of Germany. It is not the task of this writing to do politics of the day. Here only so much:

Our goal must be to advance the splitting and destruction of the NPD and to take over its revolutionary, patriotic wing ourselves. Because the NPD and comparable groups are not national! They are the heirs of the Kahrs, Lossows and Seissers, the Hindenburgs and Hugenbergs, the Strauss' and v. Thaddens. They are the Trojan horse of reaction. They must never again be allies in the struggle for a new Germany. We must look for them elsewhere:

Among the discontented, the disadvantaged, the workers and the unemployed, and the restless youth among the bearers of tomorrow's revolution.

That is why our revolution will be different from the first revolution of January 30, 1933!

Not necessarily more violent, but more consistent!

We now know our opponents and enemies, we know the need to keep the revolutionary fire in us. We will not open the ranks of the movement to the unworthy. And we will not rest nor rest until the enemies of our fatherland are destroyed. Let no one be deceived in us:

Whoever fights us will be crushed; whoever laughs at us will soon lose his laughter!

**But those who honestly
seek the path to a better future for
our people, we extend our hand to!**

EVERYTHING FOR GERMANY!



NS KAMPFRUF
KAMPFSCHRIFT DER NATIONALSOZIALISTISCHEN DEUTSCHEN ARBEITERPARTEI AUSLANDS – UND AUßERLANDSABTEILUNG
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Der Kampf geht weiter !

Seit lang Jahren nach der Kapitulation der Wehrmacht am 8. Mai 1945 ist die nationalsozialistische Bewegung wieder als 39 Jahre in der Nachtgeheimnis. Und zwar nicht nur in Deutschland, sondern auf globaler Ebene!

Interaktion von Wissenschaft, Vererbung, Vererbung und Vererbung haben nicht ausgereicht, das Karma der gesamten Rasse unsere hoch geliebten Führer Adolf Hitler zu machen.

Alle Nationalisten und weniger erfahrene Völker und Rassenmenschen stehen Schicksal an Schicksal im Kampf um die Erhaltung unserer weißen Völker.

Die Bewegung ist zwar nicht gut worden, aber die Gefahr des biologischen Untergangs ist heute noch viel größer als in der Vergangenheit.

Der verantwortliche Gegner ist aber dabei, das Volkstum – gegen alle weißen Völker (?) – zu beseitigen. Seine Mittel sind Erziehung, Überzeugung und Konsumierung.

Ob "Nazi" oder "Hitler", ob in Wahlkampf oder im Braunkampf, ob als Propagandamittel benutzt oder auf einem Schicksalsspielplan der Jahre Nationalsozialismus zu sehen!

Hilf Hitler!
Gottfried Lank



TROTZ VERBOT-NICHT TOT!



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Front Report
Interview with Molly
Part Three

NSK: Your current projects are obviously philosophical and art related.

Please describe your views on the impact of such topics in politics.

Molly: Well I try to still update the photo gallery, but mostly I've been concentrating on Adolf Hitler and the Army of Mankind (www.mourningtheancient.com/truth.htm) I'm at 21 pages now, and I have so much more to do. Studying WWII is an absolute minefield of information. You seek out information on one thing and find two more things to research. It feels a bit like you are an archeologist, unearthing the buried past. A past that they would rather not be brought to light. We can thank the internet again for the flood of information and pictures. Extremely rare stuff has




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The Fight Goes On !

Seventy years after the capitulation of the Wehrmacht on May 8, 1945, the postwar National Socialist movement is stronger than ever not only in Germany, but throughout Europe.

Decades of mass murder, expulsion, persecution, and defilement have not sufficed to destroy the seed of the brilliant idea of our much loved Führer Adolf Hitler.

All National Socialists and other racially-aware citizens and racial kinmen fight side by side for the preservation of our White folk.

The movement has indeed become stronger, but the danger of biological folk death is also much greater today than in the past.

The desperate enemy is in the process of committing genocide against all White folk. The means are non-White immigration, culture diversion, and re-orientation.

Whether "Nazi" or "Hitler", whether in election battle or street battle, whether armed with propaganda material or on a battlefield of a different kind every National Socialist must do his duty!

Hilf Hitler!
Gottfried Lank



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